

# 2011 MASON COUNTY FOREST FESTIVAL

## 67<sup>th</sup> ANNUAL PAUL BUNYAN PARADE APPLICATION

### "FOREST TALES"

Registration and Check-in will be located at 7<sup>th</sup> and Railroad.  
Staging and Pre-parade Judging will begin at 7:30am on Saturday - June 4<sup>th</sup> 2011.

**The Parade will begin at 11am.**

The Children's Parade begins at 5<sup>th</sup> and Railroad at 10:30 am.

Applications must be received NOT LATER THAN MAY 1<sup>ST</sup> 2011. We are unable to accept any late entries. We are limited to 125 entries and submission of an application does not assure acceptance. The parade committee will notify you by May 15<sup>th</sup> 2011 of your entry acceptance and assigned unit number.

Name of Entry: \_\_\_\_\_

Contact Person: \_\_\_\_\_ Phone: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

E-Mail: \_\_\_\_\_ Cell: \_\_\_\_\_

Entry Classification: Please check the appropriate classification.

\_\_\_\_\_ City (under 5000) \_\_\_\_\_ City (over 5000) \_\_\_\_\_ Other/Float

Band \_\_\_\_\_ Community \_\_\_\_\_ High School \_\_\_\_\_ Middle School \_\_\_\_\_

Elementary School \_\_\_\_\_ Drill Team \_\_\_\_\_ ROTC \_\_\_\_\_ Baton \_\_\_\_\_

CORPS \_\_\_\_\_ Major/ette \_\_\_\_\_ Equestrian \_\_\_\_\_ Pooper Scooper \_\_\_\_\_

Other \_\_\_\_\_ Please describe: \_\_\_\_\_

**Requirements:** ANY UNIT REQUIRING A "POOPER SCOOPER" MUST DO A THOROUGH CLEAN UP AFTER THEIR UNIT. All units must have proof of liability insurance. Motorized units must carry a regulation fire extinguisher. Groups may "hand out" candy - but it may not be thrown from your unit. All passengers including those riding on floats must have and use the required seatbelts or safety harnesses.

Motorized Units, Floats, etc. Please indicate the approximate staging space you will require (i.e. 15 feet, 30 feet, etc.) \_\_\_\_\_.

Motorized Units other than floats. Please indicate the type of unit (i.e. logging truck, classic auto, etc. be as specific as possible and include a company name or individual name.)

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Color Guard: \_\_\_\_\_ ROTC \_\_\_\_\_ School \_\_\_\_\_ Military \_\_\_\_\_

Novelty: Please give a brief description \_\_\_\_\_

**COMMERCIAL ENTRIES MUST BE DECORATED USING THE THEME "FOREST TALES" AND BE OF INTEREST TO THE VIEWING PUBLIC.**

IN CONSIDERATION OF THE ACCEPTANCE OF THIS APPLICATION, THE APPLICANT NAMED HEREIN AGREES TO INDEMNIFY, DEFEND AND HOLD HARMLESS, THE MASON COUNTY FOREST FESTIVAL, THE CITY OF SHELTON, MASON COUNTY, THEIR RESPECTIVE OFFICERS, EMPLOYEES, AGENTS AND VOLUNTEERS FROM ANY LOSS, DAMAGE, EXPENSE OR INJURY, TOGETHER WITH REASONABLE ATTORNEY FEES TO PERSON AND/OR PROPERTY CAUSED BY OR CONNECTED WITH THE OPERATION AND/OR BEHAVIOR OF APPLICANTS UNIT IN CONNECTION WITH THIS FESTIVAL.

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

**CONFIRMATION, UNIT NUMBER AND STAGING INFORMATION WILL BE FORWARDED TO YOU BY MAY 15<sup>TH</sup> 2011.**

**RETURN THIS APPLICATION AND CERTIFICATE OF INSURANCE TO:**

**MCFF**

**Attn: Lynne Freeman, Parade Chair**

**PO Box 252**

**Shelton, WA. 98528**

**360-275-0287/360-731-7666**

**Email: Lynne2@wavecable.com**